

# AQUATIC PLANT IDENTIFICATION FORM

Schutter Diagnostic Lab  
119 Plant BioScience Facility  
Montana State University  
Bozeman, MT 59717  
406-994-6297

Montana Department of Agriculture  
Weed Program  
6<sup>th</sup> and Roberts  
Helena, MT 59620

Date: \_\_\_\_\_ (MM/DD/YY)

Client Name: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

**Notes on submitting aquatic samples:** *Aquatic samples deteriorate quickly. Ideally they should be wrapped around numerous layers of wet paper towel, placed in a sealed ziplock bag and submitted in a Styrofoam cooler with an ice pack. If it is not possible to submit in a cooler, we recommend (1) expediting shipping and (2) taking pictures so that we may try to identify it with photos if it has deteriorated upon arrival. To photograph: lay the sample out and take pictures of the following: leaf arrangement (alternate, opposite or whorled); leaf shape; roots (if present); and any flowers or seed (if present).*

1. Sample collected by: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

2. Sample was collected in this Montana County: \_\_\_\_\_

3. Sample was collected in this habitat (circle proper item or specify below):

STREAM/RIVER | POND (<10 ACRES) | AQUASCAPE (ORNAMENTAL POND) | LAKE (>10 ACRES) |

Name of stream/river, pond, or lake, if known: \_\_\_\_\_

OTHER (SPECIFY HERE): \_\_\_\_\_

4. Sample is this kind of plant (circle proper item): LANDSCAPE | WILD PLANT | OTHER

5. Sample is from this form of plant: (circle proper item): MOSS | BROADLEAF PLANT | GRASS PLANT | UNKNOWN

6. Prevalence: (circle proper item): JUST ONE | SCATTERED FEW | SEVERAL | ABUNDANT

7. Other plant information: \_\_\_\_\_

8. Email identification information: yes no: email address: \_\_\_\_\_

COUNTY \_\_\_\_\_ Agent \_\_\_\_\_

COMMENTS (for use by MDA or Herbarium) \_\_\_\_\_

\_\_\_\_\_